

Riverfront Community Center, 300 Welles, Street, Glastonbury, CT 06033

RCC APPROVED CATERER APPLICATION

| APPLICANT INFORMATION | | | | | | | | |
|--|--|----------|-------------------------|------------------|------------|--|--|--|
| _ | Approved Caterers Li | st Ap | proved Alcoholic Bevera | ge Provider List | Both Lists | | | |
| Catering Company: | | | | | | | | |
| Applicant Name: | Telephone #: | | | | | | | |
| Title: | Fax #: | | | | | | | |
| Address: | | | | | | | | |
| Date of Application: | Email Address: | | | | | | | |
| | | | | | | | | |
| | Instructions: Please Check OFF EACH BULLET BELOW AS IT APPLIES TO YOU: | | | | | | | |
| Hereby applies to be added to the Riverfront Community Center Approved Caterers' List | | | | | | | | |
| □ I HAVE READ, UNDERSTOOD AND AGREED TO COMPLY WITH ALL OF THE TERMS OF THE TOWN'S BUILDING USE AND FOOD CATERERS AND ALCOHOLIC BEVERAGE PERMITTED CATERERS POLICIES & PROCEDURES & KITCHEN USE POLICY. I UNDERSTAND THAT MY FAILURE TO MEET THESE OBLIGATIONS COULD LEAD TO REMOVAL FROM THE RIVERFRONT COMMUNITY CENTER APPROVED CATERERS LIST. □ I HAVE ALL APPROPRIATE LICENSES AND PERMITS TO PROVIDE THESE SERVICES. (FOOD SERVICE PROVIDERS MUST HAVE A CATERER'S FOOD SERVICE LICENSE. AN ALCOHOLIC BEVERAGE PROVIDER MUST HAVE A CATERER'S STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION LIQUOR PERMIT). (copies of documents must be attached) | | | | | | | | |
| I HAVE AND WILL MAINTAIN THE APPROPRIATE LEVEL OF INSURANCE TO COVER MY SERVICES AT EVENTS WHICH I AM CATERING. LIABILITY INSURANCE MUST HAVE MINIMUM COVERAGE OF \$1,000,000.00 THAT NAMES THE TOWN OF GLASTONBURY AS AN ADDITIONAL INSURED. (copies of documents must be attached). | | | | | | | | |
| ☐ I AM PROVIDING THE RIVERFRONT COMMUNITY CENTER WITH A SERVER WHO IS LICENSED WITH THE STATE OF CONNECTICUT TO SERVE ALCOHOL AND AGREES TO BE A DESIGNATED SERVER AT EVENTS WHICH I AM CATERING. | | | | | | | | |
| SIGNATU | JRE OF APPLICANT | - | PRINT NAME | | | | | |
| | DO N | OT WRITE | BELOW THIS LINE | | | | | |
| | | | _ | | | | | |
| Human Services | s Director's Signature | Date | ☐ Approved | ☐ Denied | | | | |
| Human Services | Director 3 Digitature | Dutt | | | | | | |
| | | | ☐ Approved | ☐ Denied | | | | |
| Health Director's Signature Date Remarks & Stipulations: | | | | | | | | |